

The Trowel



*Scottish Rite of Freemasonry
Valley of Tacoma
Orient of Washington*

APRIL 2018



Message from the Master of Kadosh

Bro. Michael Smitson, 32^o KCCH



Greetings Brethren,

This simple question is not very easily answered. If you use the teachings of our Craft, you have the answer. However, it is different for every member of the Craft. The Fourth Degree signifies the work of the Scottish Rite is to teach the Master Mason that he must still improve, refine and perfect himself. He must become a fit and worthy recipient of the secrets of this degree.

In the Fourteenth Degree, the Scottish Rite Mason receives the most profound philosophical truths as axioms. The Scottish Rite Mason must continue his studies into the meanings of the axioms to make them their own. This degree is a celebration of the revelation of the previous degree and his possession of the Lost Word. Is he worthy of receiving it? More responsibility to pursue his studies to increase his worthiness to hold the Lost Word.

In the Eighteenth Degree, the Scottish Rite Mason is taught to accept all good men of whatever creed and faith as your Brethren. The Scottish Rite Mason is revealed to the True Word. The Key that may unlock many gates of the temple of philosophy. The esoteric meaning will also be entrusted to the Scottish Rite Mason in this degree.

The Thirtieth Degree is the capstone of your experience as a Scottish Rite Mason. Your resolve will be thoroughly tested. As in the Knight Templar orders of the York Rite, the Knight Kadosh will receive three degrees of Knighthood. Here the Scottish Rite Mason is taught that Duty, Loyalty, and Belief in the existence of a Supreme Being.

In the Thirty-Second Degree, all of the instructions, admonitions, initiatory Rites of the previous degrees prepare you for this degree. You are given the Royal Secret! You are at the divergent of the roads of life. You must make your decision and mark well your actions as to which path you will take with your life.

After receiving these degrees, you are a Scottish Rite Mason. How will you support yourself, your family, your community, your country and your Scottish Rite is now your decision. As a line in a movie is used, it can also be used here: "Choose wisely!" The greatest writer of all time said in one of his plays: "To your own self be True". I have found these two very short phrases to be helpful for me.

These are but mere words, but words sometimes incite, excite and expand your horizons. Please join us for our next Festival of the Scottish Rite!

Fraternally,

Bro. Michael Smitson, 32^o, KCCH

APRIL EVENTS

1 - EASTER

1- RELIGHTING CEREMONY 8:00 AM

3 - Consistory Masters of the Royal Secret

Dinner 6:30 PM

Meeting 7:30 PM

6 - PASSOVER ENDS

**15 - Masonic Study Group
6:00 PM**

24 - Officers' Meeting 7:00 PM

MAY EVENTS

1 - Council of Knights of Kadosh

Dinner 6:30 PM

Meeting 7:30 PM

2 - Visitation to Valley of Bremerton

4- Class Reunion

5 - Class Reunion

13- Mother's Day

**19 - Celebrating The Craft - 3:30 PM
Sponsored by the KSA**

20 - Masonic Study Group 6:00 PM

29 - Officers' Meeting 7:00 PM

31 - FEAST OF CONSISTORY

Tacoma Valley meets on the 1st Tuesday of each month. Unless indicated, all meetings and events are at 817 S. Vassault St., Tacoma, WA.

All Sojourning Scottish Rite Masons are welcome.

Scottish Rite - The University of Freemasonry



Scottish Rite Masonic Temple
817 S. Vassault St. Tacoma, WA 98409
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Sovereign Grand Inspector General

Ill. Miles Stover, 33°
Personal Representative S.G.I.G.

Ill. William H. Hammontree, 33°
General Secretary

Bro. James Nero, 32°
Treasurer

Ill. John Brett, 33°
Almoner

SPRING CLASS REUNION

May 4 - May 5

Petitions Needed!!!!!!

**Have a Brother
from your Lodge join the
Scottish Rite and receive
Further Light
in his Masonic Journey**

Need Information or a petition
contact:

Ill. William Hammontree, 33°
General Secretary
(253) 565-0272

Personal Representative's Message

Ill. Miles Stover, 33°



Great Times Are Coming In Our Valley

Not often enough but every once in a while something happens that just changes everything. Sometimes that is meeting with someone who has an insight that you had not seen before and they share it with you or sometimes it is meeting with hundreds of Brothers who have the desire to help you. In either case, good things result.

Such a meeting occurred very recently when more than one hundred Scottish Rite Brothers and Valley Leaders from across our country met in Bellevue Washington. The meeting was hosted by the Supreme Council, 33°, SJ, USA and our Illustrious Alvin Jorgensen, SGIG for the Orient of Washington. He was publically thanked, rightfully so, for the outstanding logistics and organization he put together by our Sovereign Grand Commander Illustrious Ronald A. Seale and Lt. Grand Commander Illustrious James D. Cole. Many of our Valley of Tacoma Brothers silently shared in the congratulations due to their hard work and support of this event.

After all of the congratulatory remarks were made, everyone got down to work on the task at hand. That task was to see how we all could work together to make the "Scottish Rite Experience", a life changing and more rewarding experience.

What has worked all across our country and what has not been effective was discussed. No holds were barred and nothing but the truth was to be spoken. No one was there to "get points". We were all there to make your experience the best it can be.

Well, what has worked that made the "Scottish Rite Experience" a better experience? Among the many programs/tasks that were described were:

1. **Start asking each and every Brother "WHY did you join the Scottish Rite"?** Listen to them and see what can be done to help them meet that need or desire. Don't guess – ask!
2. **Make sure every Brother knows all of the possibilities for participation in the Valley.** Talk about stagecraft, KSA, degree teams, various committees, article writing, tutoring others, representing the V of T at ROTC functions and so many other possibilities. See what "turns them on" and give them the opportunity to participate where they want to participate.
3. **Make the Stated Meetings fun as well as educational.** Make the Stated Meeting begin with an educational/fun program before or during the meal. Make sure the ladies and partners in our lives get to experience those programs. (They are Family too.)

Have Master Masons from your Blue Lodge come for a meal to see what we do. I know I came away with more than twenty ideas from others that have addressed Brothers' wants and needs in other Valleys. It all starts with learning what you want to do, see, and experience. It will all start with YOU telling the Masters of the Bodies what you want. Don't be shy - after all they work for you!

Lastly, we have a reunion coming up on May 3rd and 4th. There will be 11-12 new Brothers joining our Valley because they want to benefit from the Scottish Rite Experience. Please be part of it. Be a sideliners, help with set preparation, listen to the rituals and "get some light", eat some donuts, have fun, meet your new Brothers. The Masters have already scheduled ten practices before the reunion. Show up at one.

There is a new spirit in the Valley of Tacoma. Be part of it. Thanks.

Fraternally,
Miles Stover

What's Happening in the Valley of Tacoma Scottish Rite

Scottish Rite Workshop in Bellevue

Several brethren from the Valley of Tacoma assisted the Scottish Rite Workshop in Bellevue as part of the transportation crew for our visitors from other jurisdictions. The brethren also participated in several of the discussion group within the Workshop. The outcome of the discussions was positive and uplifting for those that attended the workshop. More information to be given at our Consistory meeting.

Ceremony of Remembrance and Renewal

The Chapter of Rose Croix celebrated the Ceremony of Remembrance and Renewal on Thursday, March 29th at the Valley of Tacoma facilities. With a heavy heart, those present remembered the Fraters of our Valley that passed away during 2017 and part of 2018. After which, the Wise Master, Bro. Joseph McAlister, 32^o KCCH, began the Mystic Banquet and ended the night with the Extinguishing of the Lights. With the room in semi-darkness, questions were asked about the lights and why they were extinguish in a certain patter. The discussion was very productive and shed light on the Menorah and the Maccabees. On Sunday, April 1st, the Chapter of Rose Croix will culminate the Ceremony of Remembrance and Renewal with the Relighting of the Lights. This will take place at the Valley of Tacoma building at 8:00 AM.



CHAPTER OF ROSE CROIX RELIGHTING Of The LIGHTS

When: Sunday, April 1st

Time: 8:00 AM

Where: Valley of Tacoma

817 S. Vassault St., Tacoma, WA

VALLEY OF TACOMA

SPRING CLASS REUNION

May 4th - May 5th

Invite a Brother from your Lodge join the Scottish Rite and receive Further Light in his Masonic Journey



Are you a Master Craftsman?

Ask
How
Today!



SCOTTISH RITE
MASTER CRAFTSMAN

Do you want to further your Masonic education in Scottish Rite? Inquire on the Master Craftsman Program with Bro. Joseph L. McAlister, 32^o, KCCH.

The Scottish Rite Master Craftsman (SRMC) program is an exciting by-mail correspondence course designed and administered by staff at the House of the Temple in Washington, D.C., under the guidance and leadership of the Supreme Council, 33^o, of the A. & A. Scottish Rite, Southern Jurisdiction, U.S.A.

Course I

It consists of six lessons, utilizing The Scottish Rite Ritual Monitor and Guide by Arturo de Hoyos, 33^o, Grand Cross, and A Bridge to Light by Rex Hutchens, 33^o, Grand Cross, as its textbooks.

Course II

It returns to the texts from the first program in nine quizzes and re-explores the ritual on a deeper level, looking for the moral lesson imparted in each degree and then applying that lesson to one's everyday life.

Course III

The Scottish Rite Master Craftsman: Symbolic Lodge course will familiarize students with aspects of the development of Blue Lodge Masonry and explore some of its developing symbolism. This will reveal that the "High Degrees" began to develop soon after formation of the Premier Grand Lodge (1717).

Each course consists of 7 quizzes, after completion of which the participant will receive a certificate and a lapel pin.

Elected Officers



Lodge of Perfection

Bro. Michael J. Riley, 32^o
Venerable Master

Bro. David B. Barrett, 32^o
Senior Warden

Bro. Kyle (Coach) S. Foster, 32^o
Junior Warden



Chapter of Rose Croix

Bro. Joseph L. McAlister, 32^o, KCCH
Wise Master

Bro. David A. Aponte, 32^o
Senior Warden

Bro. Kenneth (Ken) Cowen, 32^o
Junior Warden



Council of Knights Kadosh

Bro. Mark W. Thompson, 32^o
Commander

Bro. William D. Cooper, 32^o, KCCH
1st Lieutenant Commander

Bro. Scott T. Dilley, 32^o
2nd Lieutenant Commander



Consistory of Masters of the Royal Secret

Bro. Michael A. Smitson, 32^o, KCCH
Master of Kadosh

Bro. Alexander J. Jordan, 32^o, KCCH
Prior

Bro. Karl S. Reith, 32^o, KCCH
Preceptor

In Memoriam



To all our Fraters that passed on to the Celestial Lodge above. Our prayers and thoughts are with you and your love ones.

None Reported



Sickness & Distress



Please place in your prayers for a quick recovery and wellness the following brethren and their ladies:

None Reported

HEAR YE, HEAR YE, HEAR YE

To the following brethren celebrating their birthday during this month the Valley of Tacoma wants to congratulate and wish them the best and another wonderful and blessed year:

BIRTHDAYS

Robert	Raymond	Annon	Frank	Anthony	Lawler
Cameron	Mathew	Bailey	Aaron	Leo	Litowitz
Douglas	Allen	Baker	Daniel	Henry	Marsh
Richard	Elmer	Bangert	Frederick	Sheldon	McHenry
David	B.	Barrett	Martin	E.	Monk
Randol	Keith	Brookshier	James	Jeffrey	Neary
Arthur	Ernest	Brown	Todd	A.	O'Day
Richard	Charles	Buckland	Gary		Parker
Frank	Dwight	Chapman	Mark	Jeffery	Peters
Harold	Ray	Cooper	Paul	Roy	Schulz
Jack	William	Davis	George	Charles	Sedlack
Garry	Allan	Gerking	Fred	Lewis	Smith
Kenneth	Lemuel	Glassburn	Michael	Alan	Smitson
Richard	Everett	Good	Dale	Eugene	Spitler
J	Richard	Hendricks	Brian	Edward	Vanderhoef
Nathaniel	G	Kenison	Jacob	Gene	Yaconetti
Dennis	Arthur	King			





HEAR YE, HEAR YE, HEAR YE

To the following brethren that are celebrating another year as a Scottish Rite Mason, may you continue to enjoy the fellowship and receive further Light as a Scottish Rite Mason.

MEMBERSHIP ANNIVERSARY

Natural Allah 32° - 3 years)

Barry C Bede 32° - 49 years

Richard C Buckland Jr 32° - 11 years)

Glenn L Carden 14° - 46 years

Joseph E Carter 14° - 49 years

Kenneth [Ken] Cowen Jr. 32° - 3 years

Jerrold R Daugherty 32° - 11 years

Derrick L Deathrage 32° - 2 years

Matthew K Deuser 32° - 3 years

Thomas [Tom] M Dow 32° - 3 years

Christopher [Chris] J Ellis 32° - 5 years

Bruce D Everett 32° - 3 years

Donald L Fowser 32° - 47 years

John B Giannusa Sr 14° - 43 years

Ronald A Hale 14° - 16 years

Lavern R Hinrichs 14° - 48 years

John Hurst 32° - 2 years

Tony W Jefferson 32° - 2 years

Keliwaiwaiolo Kealoha 32° - 3 years

Kenneth J Keesler 32° - 5 years

Jerad A Koepp 32° - 5 years

James T Kozak 32° - 3 years

Clyde M Lee 32° - 3 years

Jeffrey [Jeff] S Long 32° - 2 years

John M Louderback 32° - 5 years

Nyath W Maxwell 32° - 3 years

Vincent W McInnis 32° - 5 years

Harry L Meixner 14° - 49 years

Carroll H Melby 14° - 48 years

Dan L Mulvihill 32° - 41 years

David R Nease 32° - 3 years

James E Nero 32° - 3 years

Royallade A Omolade 32° - 2 years

Donald E Otto 14° - 46 years

James [Jim] S Parker 32°, KCCH - 44 years

Gaylord C Parker 14° - 57 years

Alfred E Reames 14° - 47 years

David W Riggers 32°, KCCH - 36 years

Russell G Ritter 14° - 47 years

Robert Royal 32° - 5 years

John R Sanfilippo 32° - 3 years

Raymond W Schrader Sr 32° - 5 years

George C Sedlack 32° - 3 years

Barry G Sherman Sr 14° - 30 years

Brian [Red] S Shields 32° - 3 years

Jefferson N Spensley 32° - 3 years

Jeffery [Jeff] A Steik 32° - 5 years

Butch V Trail 32°, KCCH - 7 years

Talmadge L Williams 14° - 49 years



WHERE: VALLEY OF TACOMA

WHEN: SATURDAY, MAY 19, 2018

TIME : 3:00 PM

DONATIONS COLLECTED GO TO CELEBRATING THE CRAFT

SPONSORED BY THE KNIGHTS OF ST. ANDREWS OF THE VALLEY OF TACOMA



Masonic Education

INSPIRATIONAL THOUGHTS

By Bro. Michael Rawls, 32^o KCCH

I love the outdoors. I cannot wait to take some time to go camping - to get Out There. Living in the Northwestern US is more than just a blessing for me - it is a privilege. There, just beyond my window, lies the miraculous beauty of Nature. At times, for me, it is like standing outside a church and watching the parishioners within. They are having a great time in there (outdoors), and I am... Stuck, here (indoors). But not for long.

Mahatma Gandhi said, "There is a soul force in the universe, which, if we permit it, will flow through us and produce miraculous results." It is difficult for me to feel that force while being an adventurous Saggittarian, stuck indoors through a dreary Northwest winter. So, bring it on, Spring. I am ready to feel the force, and I know those miraculous results are just Out There, waiting for me to discover them.

I dream of times I have walked through the forests and rested beside the creeks. I long for sunsets as the sea pounds the shores and the birds soar the boundless skies. I remember what it is like to wrestle a fish to shore, already planning the meal that I will make of it. I cherish the times I have watched the comets in their stupendous dances around the Sun, and have seen meteors streak through the bejeweled heavens. I look, Out There, and I can't see an end to the Universe. I am filled with wonder by every part of it and every thing in it.

Nature is chock-full of lessons, truly religious lessons, for the thoughtful and contemplative mind. The matter of the Universe is driven and directed by natural forces, it would seem. In much the same manner, human history seems to be driven and directed by the forces of human spirit.

Yet, above the chaos of daily experience lies the Beauty of the Eternal Cosmos, that Great Record Book of the Creator and His creation. Nature is the Old Testament of this Record, thick with eternal truths beneath our feet, and glittering with everlasting glories over our heads. Humanity is the New Testament from an Infinite God, each day revealing a new page as Time turns over the leaves. Nature is God's prose, and Humanity is His poetry.

It is not chance, nor it is fate, but a great and providential Plan that has placed me upon this earth, at this time, and in this very place. It is that Plan which feeds everything around me with everlasting life, and prepares the lessons I am to learn. It is the cycle of birth, death and renewal, evidenced by the seasons, that reminds me just how vital I am to that Plan, and how vital that Plan is to my happiness.

It is, soon, time for me to join the congregation of Nature, and again experience the prayers and hymns of the mountains and the forests. It cannot come soon enough that might I step out of this building made with earthly hands, and into the Grand Construct - Created, not with hands, but with only a Grand Word. I have waited long enough to worship and sing the praise of our Infinite Parent, the just, wise and beneficent, the perfect and holy Builder of all that Is. *I am ready to get Out There.*

O Thou, Who hast created the beasts of the field and the birds of the air, let me soon walk in Thy great vaulted Cathedral of Nature, that I may admire Thy wisdom, strength and beauty. Help me, Father, that I might learn the Grand Lessons which Nature has to teach me, that I may never lose faith in Thy goodness. May I be ever thankful for the abundance of Thy Creation that is showered upon me. Amen, and amen.

Michael Rawls, Friday's Inspiration © 2003, 2018

"The best way to find yourself is to lose yourself in the service of others." Gandhi

Masonic Education

The Lost Word Part 2 By Bro. Arthur C. Parker, New York

(Source: 1923 The Builder , November Volume IX, Number 11 in its original language)

The mystic name makers, therefore, in making names sought to choose letters that had certain values and certain numbers. Now the numbers of a name might be added so as to produce another number, for example: Solomon would in Graeco-Egyptian have the literal value of S-L-M-N. S=60; L=30; M=40; N=50. These numbers added give 180. This reduced becomes a series of 20 nines. Nine is the perfect number and is three times three. "The sound of the voice" - such is the meaning of 180, but nine means "My shield and protection". Again let us interpret each letter of this word S-L-M-N. S=60, means a circle commenced. L=30, means the expansion of the circle. M=40, means an uninterrupted continuation (feminine passivity). N=50, means a final extension, a conclusion.

Let us still further examine this mystical name of Solomon. The word plainly says, I am a circular line, extended, continued and concluded. It says, moreover, that it consists of four parts, of the following measures: 60, 30, 40, 50. These total 180, or the number of degrees in a half circle. Therefore, the circle is divided into the number of degrees indicated; i.e., $60+30=90$; $40+50=90$. Whether this is geometrical or astronomical matters little, for from a study of these angles we can work out, if we have the taste, a whole scheme of Solomonic wisdom. The best interpretation is that the word represents the rising of the sun in the east (Sol), that it passes the morning of S and L and arrives at zenith between L and M (OM), and sets in the west beyond M and N, or ON, and ON is the city or abode of the Sun, the Egyptian name for Heliopolis.

This example is not introduced to mystify or to create the idea that some mysterious doctrine lies behind every name, for most names are so corrupted from the original forms that they cannot easily be analyzed Kabbalistically now. We merely introduce this name to emphasize that the ancients had meanings back of names, and that these meanings might often be discovered. Yet, if a mystical name of a god did conceal a secret, it was so devised that a key-name was used before the real name could be discovered. Thus a man named Solomon might have hidden his name under a substitute word and called himself Davidson, Wiseman, or Jedidiah or some similar name, by which it might be harder to divine the mystery of his "Word" or to "get his number".

Masons are given a new name at the beginning of their initiation into the mysteries, but this name only suggests the real new name that they are to have. The real name comes only to him who overcometh and who hath eaten of the hidden manna. It is then that he receives a white stone and in the stone a "new name" written. (Rev. ii, 17.) Nor must it be thought that there are not those who have eaten of the "hidden manna" and who know their new names.

Veneration of names has not entirely ceased even in civilization. Each of us desires to keep his name "good", for "a good name is rather chosen than fine ointment", "but the name of the wicked shall rot".

Many men labour "to make their names known". Men are willing to expend millions of dollars to spread their names over the face of the globe, as advertisers do, while others by doing great deeds are pleased to see their names become household words.

Our names are a art of our personality, and this extends even to our signatures. This is true to such an extent that there are those who pretend to read the character of a man by his handwriting. But, how vain it is to strive for the immortality of our names to the neglect of the immortality of our souls. And still the search for the unknown Word goes on, and man seeks to discover his Deity by name. How easily the truth might be known if we would but interpret aright the text: IN THE BEGINNING WAS THE WORD, AND THE WORD WAS WITH GOD, AND THE WORD WAS GOD. The nations of the earth since the first awakening of man's religious instinct have turned their minds toward heaven and inquired, "Who is it that has made the earth and all things thereon?" And likewise men have inquired, "Who shall protect me and give me power, who shall deliver me, and whom shall I call upon for favour?"

To answer this men evolved names of spirits, of gods, of duads and triads, and sought by means of these names to discover Deity. Thus it is that man's great quest is to find God and to know Him. To depict this quest is a task that tempts the author's pen, for it is a subject of thrilling interest.

.(Part 3 continues in the May Edition of "The Trowel")

Lodge Events in our Area

If any of Brother know of an event that will happen in their Blue Lodge, please inform the editor to include it in this section. Thank you.

We have the information on Lodge meetings in Districts 14 and 15. We encourage each Brother to visit their local Blue Lodge and share with them what Scottish Rite is about and the opportunities available to them in the Valley of Tacoma. Remember, you are the image of Scottish Rite.



District 14

Evergreen Lodge No. 68 - 1st Wednesday - 8:00 PM 2530 Grandview Dr W University Place WA

Fairweather Lodge No. 82 - 2nd Tuesday - 7:30 PM* 817 S. Vassault St Tacoma, WA

Horace W. Tyler Lodge No. 290 - 3rd Tuesday - 7:30 PM* 2530 Grandview Dr W University Place WA

Krucible Lodge No. 318 - April 17th - 7:30 PM* 1700 S 340th St Federal Way WA

Lincoln Park Lodge No. 80 - 3rd Wednesday - 7:00 PM** 736 S Sheridan Ave Tacoma WA

Trivium Lodge No. 22 - 3rd Wednesday - 7:30 PM* 3819 N 27th St Tacoma WA

Note: * Social Hour or Fellowship Dinner begins at 6:30 PM **Social Hour or Fellowship Dinner begins at 6:00 PM

District 15

Steilacoom Lodge No. 2 - 1st Friday on/or before Full Moon - 7:30 PM* 5405 S Puget Sound Ave. Tacoma WA

Corinthian Lodge No. 38 - 3rd Thursday - 7:30 PM* 1005 W Pioneer Ave Puyallup, WA

Phoenix Lodge No. 154 - 2nd Wednesday, 1st Wednesday in June - 7:30 PM* 1009 Main St Sumner WA

Mt Tahoma No. 190 - 2nd Tuesday - 8:00 PM 30410 SR 706 E Ashford WA

Terrestrial-Mt View Lodge No. 228 - 2nd Thursday, 3rd Thursday in June - 7:30 PM* 109 S. Mashell Ave Eatonville WA

Parkland-Lakewood Lodge No. 299 - 2nd Wednesday, 1st Wednesday in June - 7:30 PM* 306 134th St South Parkland WA

Note: * Social Hour or Fellowship Dinner begins at 6:30 PM

“The less gratitude you receive for doing a kind act, the greater the value pf the act. True kindness is when we do not receive anything in return for what we do.” Rabbi Shlomo Yitzchaki

“NEVER GIVE UP ON WHAT YOU REALLY WANT TO DO. THE PERSON WITH BIG DREAMS IS MORE POWERFUL THAN THE ONE WITH ALL THE FACTS.” Albert Einstein

FYI

FOR YOUR INSTRUCTION



For Your Instruction: The above Masonic art has many symbols. Find them and explain what they mean to the best of your ability.



Valley of Tacoma Scottish Rite

April 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 KT Easter Service Rose Croix Relighting of the Lights 	2 Ivanhoe Commandery Knights Templar 	3 Consistory Valley of Tacoma 	4	5	6	7 Daffodil Festival
		PASSEOVER				
8	9	10 Fairweather 82 TK Rainbow 	11 Tacoma DeMolay 	12 Tacobat Grotto 	13	14
15	16 Tacoma Chapter RAM 	17	18	19	20	21
22 SR Study Group 	23	24 Officers' Meeting TK Rainbow 	25 Tacoma DeMolay 	26	27	28
29	30					

EVENTS

Chapter of Rose Croix

Relighting of the Lights
Sunday, April 1
8:00 AM



Consistory Valley of Tacoma

Dinner: 6:30 PM
Meeting: 7:30 PM



SR Study Group

Sunday, April 22
6:00 PM



Officers' Meeting

Tuesday, April 24
7:00 PM





Rose Croix Funeral Service

This service is very beautiful and available to all, however, members of the Scottish Rite must make their desires known to their families and the Valley.

Should you desire a Rose Croix Funeral Service, when the time comes, please let your families know now. Ensure that they have the phone number of our Valley Secretary, Ill. Bill Hammontree, when that time does come.

Ill. Bill Hammontree can be reached at (253) 565-0272 or at his email tacscottishrite@gmail.com.

"DO NOT GROW OLD, NO MATTER HOW LONG YOU LIVE. NEVER CEASE TO STAND LIKE CURIOUS CHILDREN BEFORE THE GREAT MYSTERY INTO WHICH WE WERE BORN." Albert Einstein



TACOMA SCOTTISH RITE BODIES

SCOTTISH RITE MASONIC CENTER

817 S. VASSAULT ST., TACOMA, WA 98465-2046

ELECTRONIC SERVICE REQUESTED

Did you know...

... although there is no higher degree than that of Master Mason, the 29 degrees of the Scottish Rite serve to enrich the philosophy of the Symbolic Lodge.

A Mason who chooses to further his Masonic experience by becoming a 32° Scottish Rite Mason will be expanding upon the fundamental principles of Freemasonry. The moral and ethical lessons will allow him to be constantly reminded of his duty to God, Family, Country, and Fellow Man.

... in the Ancient world, the Liberal Arts and Sciences consisted of grammar, rhetoric, dialectic, arithmetic, geometry, music, and astronomy, grammar including the art of memorization.

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TACOMA WA

Support Our Masonic Youth

Tacoma Chapter DeMolay Meetings 2nd & 4th Wednesdays

Begins at 7:00 PM at South Tacoma Masonic Center, 5405 So. Puget Sound Ave. Tacoma, WA

Tacoma Kendrick Rainbow Assembly Meetings 2nd & 4th Tuesdays

Begins at 7:00 PM at 3819 N. 27th St., Tacoma, WA